TO: API Well Number: 15-051-26460-00-00 STATE CORPORATION COMMISSION **Spot: NENESWNE** Sec/Twnshp/Rge: 36-15S-19W **CONSERVATION DIVISION - PLUGGING** 1475 feet from N Section Line, 1550 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: SCHWIND UNIT Well #: 1-36 **WICHITA, KANSAS 67202** Total Vertical Depth: 3673 feet County: ELLIS Depth (ft) Pulled (ft) Comments String Size Operator License No.: 30606 SURF 8.625 1193 450 sx Op Name: MURFIN DRILLING CO., INC. Address: 250 N WATER STE 300 WICHITA, KS 67202 Well Type: DH **UIC Docket No:** Date/Time to Plug: 01/23/2013 12:00 AM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Company: MURFIN DRILLING CO., INC. Proposal Rcvd. from: BERNIE Phone: (785) 443-0495 Proposed Ordered 225 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack. Plugging Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: BRUCE RODIE WitnessType: NONE **Date/Time Plugging Completed:** 01/23/2013 6:00 PM KCC Agent: BRUCE RODIE **Actual Plugging Report:** Perfs: 1st plug @3551 w/50 sx 2nd plug @1240 w/40 sx 3rd plug @480 w/80 sx 4th plug @40 w/10 sx Rathole 30 sx Mousehole 15 sx RECEIVED FSB n 4 2013 Remarks: **QUALITY OILWELL** KCC WICHITA Plugged through: DP

District: 04

Signed Bruch Rodu (TECHNICIAN)

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Form CP-2/3