

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-083-21878-00-00
Spot: NESESWNW Sec/Twnshp/Rge: 33-22S-21W
2305 feet from N Section Line, 1259 feet from W Section Line
Lease Name: CURE Well #: 2-33
County: HODGEMAN Total Vertical Depth: 4500 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

| String | Size | Depth (ft) | Pulled (ft) | Comment |
|--------|-------|------------|-------------|-----------------|
| SURF | 8.625 | 272 | | WITH 175 SX CMT |

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/07/2013 9:00 AM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: KEN MCGUIRE Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1400' WITH 50 SX CMT. 2ND PLUG AT 510' WITH 80 SX CMT. 3RD PLUG AT 300' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER Witness Type: NONE
Date/Time Plugging Completed: 02/07/2013 11:00 AM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

Perfs:

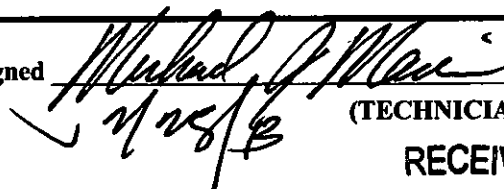
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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

Signed


(TECHNICIAN)

RECEIVED

FEB - 8 2013

KCC DODGE CITY

RECEIVED

FEB 22 2013

KCC WICHITA

Form CP-2/3

DMC