

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-115-20457-00-00
Spot: N2N2SW Sec/Twnshp/Rge: 27-19S-1E
2310 feet from S Section Line, 1320 feet from W Section Line
Lease Name: KLASSEN Well #: 3
County: MARION Total Vertical Depth: 3325 feet

Operator License No.: 5399
Op Name: TREK AEC, LLC
Address: 155 N MARKET STE 710
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	3324		0 SX
SURF	8.625	213		0 SX

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 01/24/2013 9:00 AM
Plug Co. License No.: 5399 Plug Co. Name: TREK AEC, LLC
Proposal Rcvd. from: BARRY CONSIDINE Company: _____ Phone: (620) 755-2744

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: _____ Witness Type: NONE
Date/Time Plugging Completed: 01/24/2013 9:55 AM KCC Agent: HUNTER CLARK

Actual Plugging Report:

SAND BACK TO 3275' WITH 4 SX PERF @300' WITH 2 SHOTS. TIED ONTO 4.5 WITH A SWEDGE AND PUMPED 200 SX OF 60/40 4%.

Perfs:

Top	Bot	Thru	Comments
3298	3300		
3220	3222		

RECEIVED
JAN 31 2013
KCC WICHITA

Remarks: TICKET #41775 GRESSEL, BURTON

Plugged through: OH

District: 02

Signed: [Signature]
3/04/13 (TECHNICIAN)