

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-083-21879-00-00
Spot: SWSESESW Sec/Twnshp/Rge: 9-22S-21W
128 feet from S Section Line, 2226 feet from W Section Line
Lease Name: CURE-RUFF Well #: 1-9
County: HODGEMAN Total Vertical Depth: 4500 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	1014		WITH 450 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/16/2013 12:45 PM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: KEN MCGUIRE Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1320' WITH 40 SX CMT. 2ND PLUG AT 1050' WITH 50 SX CMT. 3RD PLUG AT 500' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: RICHARD LACEY Witness Type: NONE
Date/Time Plugging Completed: 02/16/2013 2:45 PM KCC Agent: RICHARD LACEY

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

Signed

Richard V. Lacey
2/22/13
(TECHNICIAN)

RECEIVED

FEB 15 2013

KCC DODGE CITY

RECEIVED

FEB 22 2013

KCC WICHITA

Form CP-2/3

RL