

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-203-20214-00-00  
Spot: SENESENW Sec/Twnshp/Rge: 32-16S-36W  
1950 feet from N Section Line, 2540 feet from W Section Line  
Lease Name: WHITHAM Well #: 1-32  
County: WICHITA Total Vertical Depth: 4985 feet

Operator License No.: 6113  
Op Name: LANDMARK RESOURCES, INC.  
Address: 1616 S VOSS RD STE 600  
HOUSTON, TX 77057

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	268		WITH 175 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/07/2013 8:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: KELLY WILSON Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2480' WITH 50 SX CMT. 2ND PLUG AT 1500' WITH 80 SX CMT. 3RD PLUG AT 750' WITH 50 SX CMT. 4TH PLUG AT 300' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: NONE  
Date/Time Plugging Completed: 04/07/2013 5:00 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

1ST PLUG AT 2480' WITH 50 SX CMT. 2ND PLUG AT 1500' WITH 80 SX CMT. 3RD PLUG AT 750' WITH 50 SX CMT. 4TH PLUG AT 300' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

RECEIVED  
KANSAS CORPORATION COMMISSION

APR 26 2013  
CONSERVATION DIVISION  
WICHITA, KS

District: 01

Signed Eijun  
6/10/13 (TECHNICIAN)

RECEIVED  
APR 23 2013  
KCC DODGE CITY