

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-189-22791-00-00
Spot: SESWNWSW Sec/Twnshp/Rge: 12-32S-35W
1514 feet from S Section Line, 335 feet from W Section Line
Lease Name: HOLT Well #: 3-12
County: STEVENS Total Vertical Depth: 6320 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	1734		WITH 575 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/16/2013 5:00 PM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: EMIDIGO ROJAS Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1760' WITH 50 SX CMT. 2ND PLUG AT 570' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: NONE
Date/Time Plugging Completed: 03/16/2013 7:00 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

RECEIVED
KANSAS CORPORATION COMMISSION

APR 01 2013

CONSERVATION DIVISION
WICHITA, KS

District: 01

RECEIVED

MAR 27 2013

KCC DODGE CITY

Signed

[Signature]
4/02/13

(TECHNICIAN)

Form CP-2/3

PAW