TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

API Well Number: 15-069-20425-00-00

4806

4963

4995

Spot: SWSWSESW

Sec/Twnshp/Rge: 12-24S-30W

159 feet from S Section Line,

1649 feet from W Section Line

Lease Name: O'BRATE UNIT

Well #: 1-12

County: GRAY

**CIBP** 

**CIBP** 

String Size

Total Vertical Depth: 5000 feet

**Operator License No.: 4058** 

Op Name: AMERICAN WARRIOR, INC.

Address: 3118 CUMMINGS RD PO BOX 399

PROD 5.5 **GARDEN CITY, KS 67846** 

SURF 8.625 446 WITH 125 SX CMT

WITH 2 SX CMT

WITH 275 SX CMT

Well Type: OIL

**UIC Docket No:** 

**Date/Time to Plug:** 03/22/2013 10:30 AM

Depth (ft) Pulled (ft) Comment

2482

Plug Co. License No.: 34069

Plug Co. Name: BASIC ENERGY SERVICES, LP

Proposal Rcvd. from: JOSE

Company: AMERICAN WARRIOR

Phone: (620) 275-2963

Method:

Proposed SET CIBP @ 4806' WITH 5 SX CMT. PLUG AT 1980' WITH 15 SX GEL & 50 SX CMT. PLUG AT 1200' WITH 50

Plugging SX CMT. PLUG AT 480' WITH 50 SX CMT. 40' WITH 10 SX CMT.

Plugging Proposal Received By: KENNY SULLIVAN

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 03/22/2013 8:30 PM

KCC Agent: KEN JEHLIK

**Actual Plugging Report:** 

Perfs:

CIBP @ 4806' WITH 2 SX CMT. SHOT COLLAR SPLIT SHOT @ 3200'. COULD NOT PULL CASING @ 70,000# (20,000# OVERSTRING WEIGHT). SHOT COLLAR SPLIT

SHOT @ 2482'. PIPE FREE. 1ST PLUG AT 1974' WITH 50 SX CMT. 2ND PLUG AT 1176' WITH 50 SX CMT. 3RD PLUG AT 462' WITH 50 SX CMT. 4TH PLUG AT 40'

WITH 10 SX CMT.

Top Bot Thru Comments

4856 4862

> RECEIVED KANSAS CORPORATION COMMISSION

Remarks:

Plugged through: CSG

USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

MAR 2 9 2013

**CONSERVATION DIVISION** WICHITA, KS

District: 01

RECEIVED

Signed

(TECHNICIAN)

MAR **2 6** 2013

KCC DODGE CITY

Form CP-2/3