

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-147-20707-00-00  
Spot: NESESWNE Sec/Twnshp/Rge: 3-4S-20W  
2100 feet from N Section Line, 1350 feet from E Section Line  
Lease Name: LJ RANCH Well #: 2  
County: PHILLIPS Total Vertical Depth: 3565 feet

Operator License No.: 31569  
Op Name: BACH, JASON DBA BACH OIL PRODUC  
Address: PO BOX 723  
ALMA, NE 68920

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	208		

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 03/05/2013 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: RODNEY FARR Company: MURFIN DRILLING CO., INC. Phone: (785) 475-7203

Proposed Plugging Method: Ordered 270 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RAY DINKEL Witness Type: NONE  
Date/Time Plugging Completed: 03/05/2013 8:00 AM KCC Agent: RAY DINKEL

Actual Plugging Report:

1st plug @1746 w/25 sx  
2nd plug @1030 w/100 sx  
3rd plug @260 w/40 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

RECEIVED  
MAR 18 2013

KCC WICHITA

District: 04

Signed

Ray Dinkel  
4/8/13

(TECHNICIAN)

CM

MAR 11 2013