

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-069-20434-00-00
Spot: SESEWNNE Sec/Twnshp/Rge: 19-25S-30W
1250 feet from N Section Line, 1600 feet from E Section Line
Lease Name: XPO Well #: 1-19
County: GRAY Total Vertical Depth: 4935 feet

Operator License No.: 33989
Op Name: BENGALIA LAND AND CATTLE COMP
Address: PO BOX 521008
TULSA, OK 74152

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	1848		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/08/2013 3:30 PM
Plug Co. License No.: 5822 Plug Co. Name: VAL ENERGY, INC.
Proposal Rcvd. from: WALT PURCELL Company: VAL ENERGY, INC. Phone: (316) 263-6688

Proposed Plugging Method: 1ST PLUG AT 1860' WITH 50 SX CMT. 2ND PLUG AT 1000' WITH 50 SX CMT. 3RD PLUG AT 300' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER WitnessType: NONE
Date/Time Plugging Completed: 03/08/2013 5:30 PM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY BASIC ENERGY.

Plugged through: DP

RECEIVED
MAR 15 2013

KCC WICHITA

District: 01

RECEIVED
MAR 11 2013
KCC DODGE CITY

Signed Stephen Pfeifer
3/02/13 (TECHNICIAN)

AWJ