

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-159-22732-00-00  
Spot: NWNESWNE Sec/Twnshp/Rge: 23-19S-10W  
1405 feet from N Section Line, 1705 feet from E Section Line  
Lease Name: PIONEER-SCHUBERT Well #: 3-23  
County: RICE Total Vertical Depth: 3370 feet

Operator License No.: 34655  
Op Name: BIRD DOG OIL, LLC  
Address: 1801 BROADWAY, STE #450  
DENVER, CO 80202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	343		

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 03/13/2013 8:00 AM  
Plug Co. License No.: 33350 Plug Co. Name: SOUTHWIND DRILLING, INC.  
Proposal Rcvd. from: DERBY TEEVER Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Proposed Plugging Method: ARBUCKLE 35 SX, BOTTOM SALT 1200' 35 SX, CASING 330' 35 SX, 60' 35 SX, 60-0'. 20 SX RAT, 15 SX MOUSE HOLE.

Plugging Proposal Received By: HUNTER CLARK Witness Type: NONE  
Date/Time Plugging Completed: 03/13/2013 4:00 PM KCC Agent: B. J. HOPE

Actual Plugging Report: 3252' 35 SX CEMENT, 1200' 35 SX CEMENT, 393' 35 SX CEMENT, 60' 25 SX CEMENT. 15 SX CEMENT MH, 20 SX CEMENT RH.

Perfs:

Remarks: QUALITY OIL WELL CEMENTING. TICKET # 6400  
Plugged through: DP

RECEIVED  
MAR 15 2013  
KCC WICHITA

District: 02 Signed: B. J. Hope  
4/02/13 (TECHNICIAN)