

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-135-25538-00-00
Spot: NWSESWNE Sec/Twnshp/Rge: 11-20S-23W
2285 feet from N Section Line, 1770 feet from E Section Line
Lease Name: FRANKLIN Well #: 1-11
County: NESS Total Vertical Depth: 4250 feet

Operator License No.: 5144
Op Name: MULL DRILLING COMPANY, INC.
Address: 1700 N WATERFRONT PKWY BLDG 12
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	228		WITH 165 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/10/2013 1:30 PM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: RICH WHEELER Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1450' WITH 50 SX CMT. 2ND PLUG AT 690' WITH 80 SX CMT. 3RD PLUG AT 260' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: NONE
Date/Time Plugging Completed: 03/10/2013 3:30 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY CONSOLIDATED.

Plugged through: DP

RECEIVED
MAR 20 2013
KCC WICHITA

District: 01

RECEIVED
MAR 14 2013
KCC DODGE CITY

Signed Eric MacLaren
4/10/13 (TECHNICIAN)

Handwritten mark