

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-153-20913-00-00
Spot: NWSENWSW Sec/Twnshp/Rge: 9-3S-36W
1780 feet from S Section Line, 700 feet from W Section Line
Lease Name: ANTHOLZ Well #: 1-9
County: RAWLINS Total Vertical Depth: 4870 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	351		310 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/04/2013 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: GREG Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2435

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS WitnessType: NONE
Date/Time Plugging Completed: 03/04/2013 1:00 AM KCC Agent: MARVIN MILLS

Actual Plugging Report:

1st plug @3195 w/25 sx
2nd plug @2445 w/100 sx
3rd plug @400 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

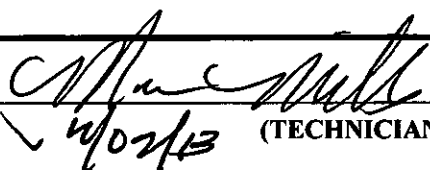
Perfs:

Remarks: ALLIED

Plugged through: DP

RECEIVED
MAR 13 2013
KCC WICHITA

District: 04

Signed 
(TECHNICIAN)

CM

MAR 04 2013