

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-051-26480-00-00
Spot: SWNESWSE Sec/Twnshp/Rge: 12-15S-19W
800 feet from S Section Line, 1750 feet from E Section Line
Lease Name: HANWAY Well #: 1-12
County: ELLIS Total Vertical Depth: 3760 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	223		150 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/28/2013 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: _____ Company: MURFIN DRILLING CO., INC. Phone: (785) 443-0495

Proposed Plugging Method: Ordered 270 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS Witness Type: NONE
Date/Time Plugging Completed: 02/28/2013 10:00 AM KCC Agent: MARVIN MILLS

Actual Plugging Report:

1st plug @3650 w/50 sx
2nd plug @1270 w/25 sx
3rd plug @840 w/100 sx
4th plug @275 w/40 sx
5th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

RECEIVED
MAR 13 2013

KCC WICHITA

District: 04

Signed *Marvin Mills*
4/02/13 (TECHNICIAN)

CM

MAR 04 2013