

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-171-20931-00-00
Spot: NWSENESE Sec/Twnshp/Rge: 31-19S-33W
1910 feet from S Section Line, 610 feet from E Section Line
Lease Name: VULGAMORE Well #: 2-31
County: SCOTT Total Vertical Depth: 4790 feet

Operator License No.: 9855
Op Name: GRAND MESA OPERATING COMPANY
Address: 1700 N WATERFRONT PKWY BLDG 600
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	223		WITH 175 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/15/2013 6:30 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY MARTIN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2220' WITH 50 SX CMT. 2ND PLUG AT 1200' WITH 80 SX CMT. 3RD PLUG AT 600' WITH 50 SX CMT. 4TH PLUG AT 240' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: KENNY SULLIVAN WitnessType: NONE
Date/Time Plugging Completed: 03/15/2013 9:15 PM KCC Agent: KENNY SULLIVAN

Actual Plugging Report:

Perfs:

1" TO 40' WITH 140 SX CMT. 1ST PLUG AT 2220' WITH 50 SX CMT. 2ND PLUG AT 1200' WITH 80 SX CMT. 3RD PLUG AT 600' WITH 50 SX CMT. 4TH PLUG AT 240' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

RECEIVED
KANSAS CORPORATION COMMISSION

MAR 27 2013

CONSERVATION DIVISION
WICHITA, KS

District: 01

Signed _____

RECEIVED

MAR 18 2013

KCC DODGE CITY

(TECHNICIAN)

Form CP-2/3

ADW