TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

Operator License No.: 4767

Op Name: RITCHIE EXPLORATION, INC.

Address: 8100 E 22ND ST N # 700 BOX 783188

WICHITA, KS 67278

API Well Number: 15-153-20818-00-01

Spot: E2SWNW

Sec/Twnshp/Rge: 29-5S-36W

1980 feet from N Section Line,

990 feet from W Section Line

Lease Name: BRINEY TRUST B

Well #: 1

County: RAWLINS

Total Vertical Depth: 4740 feet

String Siz	ze <u>Depth</u> 4464	(ft) Pulled (ft)	Comments
PROD 4.5	4726		160 SX
SURF 8.6			230 SX
T1 2.3			

Well Type: OIL

**UIC Docket No:** 

Date/Time to Plug: 02/14/2013 10:00 AM

Plug Co. License No.: 6426

Plug Co. Name: EXPRESS WELL SERVICE & SUPPLY INC

Proposal Revd. from: TOMMY ATKINS

**Company: RITCHIE EXPLORATION** 

Phone: (785) 216-0155

Proposed Ordered 450 sx 60/40 pozmix 4% gel cement w/700 # hulls.

Plugging 8 5/8" surface casing set at 342' w/230 sx cement. 4 1/2" production casing set at 4726' w/160 sx cement.

Method: TD 4740'. PBTD 4637'. Perforations: 4555'-4585' and 4184'-4456'. Packer stuck in 4 1/2" casing at 4460' with 2 tubing

joints on top and 4 tubing joints below packer, seating nipple and mud anchor.

Plugging Proposal Received By: CASE MORRIS

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 02/14/2013 4:00 PM

KCC Agent: DARREL DIPMAN

**Actual Plugging Report:** 

Perforated production casing at 3010' and 2200'.

Ran tubing to 4400'. Pumped 110 sx cement mixed with 150 # hulls. 50 sx cement without

hulls and 60 sx cement with 150 # hulls.

Pulled tubing to 3100' and pumped 100 sx cement w/200 # hulls.

ALLIED CEMENT TICKET # 60,056

Pulled tubing to 1550' and pumped 160 sx cement w/200 # hulls. Cement to surface.

Pulled tubing to surface. Connected to 4 1/2" production casing. Pumped 20 sx cement.

Connected to 8 5/8" surface casing. Pumped 60 sx cement.

GPS: 39.59209N -101.39129W

Perfs: Top

4565	4571	
4555	4585	
4526	4529	
4503	4507	
4289	4292	
4277	4279	· · · · · · · · · · · · · · · · · · ·
4184	4456	

**Bot Thru Comments** 

RECEIVED

MAR 13 2013

Plugged through: TBG

KCC WICHITA

District: 04

Remarks:

(TECHNICIAN)

 $\wedge M$ 

FEB 15 2013

Form CP-2/3