

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-179-21323-00-00  
Spot: SENWSESE Sec/Twnshp/Rge: 9-8S-26W  
725 feet from S Section Line, 984 feet from E Section Line  
Lease Name: TAYLOR Well #: #1-9  
County: SHERIDAN Total Vertical Depth: 3990 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: 3118 CUMMINGS RD PO BOX 399  
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	221		160 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 01/14/2013 12:00 AM  
Plug Co. License No.: 5822 Plug Co. Name: VAL ENERGY, INC.  
Proposal Rcvd. from: RANDY Company: VAL ENERGY, INC. Phone: (620) 202-1496

Proposed Plugging Method: Ordered 245 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT BEDORE WitnessType: NONE  
Date/Time Plugging Completed: 01/14/2013 3:45 AM KCC Agent: PAT BEDORE

Actual Plugging Report:

1st plug @2180 w/50 sx  
2nd plug @1300 w/100 sx  
3rd plug @270 w/40 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

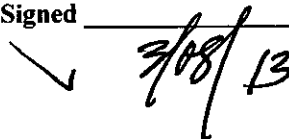
Perfs:

Remarks: ALLIED

Plugged through: DP

District: 04

Signed

  
3/08/13

Pat Bedore  
(TECHNICIAN)

CM

RECEIVED  
MAR 06 2013

Form CP-2/3

KCC WICHITA