

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-113-20653-00-00
Spot: SESESWNW Sec/Twnshp/Rge: 24-21S-2W
2940 feet from S Section Line, 4035 feet from E Section Line
Lease Name: STUCKY Well #: 1
County: MCPHERSON Total Vertical Depth: 2998 feet

Operator License No.: 32846
Op Name: PREMIER OIL & EXPLORATION INC
Address: 1100 AIRPORT RD
HUTCHINSON, KS 67501

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	2988		75 SX
SURF	8.625	128		100 SX

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 01/25/2013 9:00 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: RALPH BOWEN Company: _____ Phone: (620) 200-3505

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: HUNTER CLARK Witness Type: PARTIAL
Date/Time Plugging Completed: 01/25/2013 12:00 PM KCC Agent: HUNTER CLARK

Actual Plugging Report:

SET SAND AT 2938' WITH A 4 SX CAP. THEN RAN TUBING TO 400' AND CIRCULATED CEMENT TO WITH 175 SX 60/40 4% TO SURFACE.

Perfs:

Top	Bot	Thru	Comments
2998	2998		OPEN HOLE

Remarks: COPLAND CEMENT TICKET #41780

Plugged through: TBG

District: 02

Signed

[Signature]
3/13/13
(TECHNICIAN)

RECEIVED
MAR 06 2013

Form CP-2/3

KCC WICHITA