

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-109-21164-00-00
Spot: SWSEENW Sec/Twnshp/Rge: 23-15S-33W
1194 feet from N Section Line, 2040 feet from W Section Line
Lease Name: LPR Well #: 1-23
County: LOGAN Total Vertical Depth: 4550 feet

Operator License No.: 6113
Op Name: LANDMARK RESOURCES, INC.
Address: 1616 S VOSS RD STE 600
HOUSTON, TX 77057

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	235		165 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/25/2013 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KEVIN Company: MURFIN DRILLING CO., INC. Phone: (785) 443-1630

Proposed Plugging Method: Ordered 230 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE RODIE WitnessType: NONE
Date/Time Plugging Completed: 03/25/2013 9:30 PM KCC Agent: BRUCE RODIE

Actual Plugging Report:

1st plug @2195 w/25 sx
2nd plug @965 w/100 sx
3rd plug @285 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

RECEIVED
KANSAS CORPORATION COMMISSION

APR 08 2013

CONSERVATION DIVISION
WICHITA, KS

District: 04

Signed Bruce Rodie
(TECHNICIAN)

CM

MAR 27 2013