

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-075-20864-00-00
Spot: W2E2E2NW Sec/Twnshp/Rge: 30-25S-41W
1320 feet from N Section Line, 2145 feet from W Section Line
Lease Name: HASLETT Well #: 1-30
County: HAMILTON Total Vertical Depth: 5560 feet

Operator License No.: 32283
Op Name: WESTERN OPERATING COMPANY
Address: 518 17TH ST STE 200
DENVER, CO 80202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	802		WITH 450 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/25/2013 9:15 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: RAY BLAND Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1920' WITH 50 SX CMT. 2ND PLUG AT 840' WITH 50 SX CMT. 3RD PLUG AT 420' WITH 30 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: NONE
Date/Time Plugging Completed: 01/25/2013 11:15 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

RECEIVED
FEB 04 2013
KCC WICHITA

District: 01

Signed E. J. M. [Signature]
1/29/13 (TECHNICIAN)

RECEIVED
JAN 30 2013
KCC DODGE CITY

AME