

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-051-26505-00-00
Spot: NWNWSENW Sec/Twnshp/Rge: 12-15S-19W
1640 feet from N Section Line, 1370 feet from W Section Line
Lease Name: ALEXIA UNIT Well #: 1-12
County: ELLIS Total Vertical Depth: 3800 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	208		165 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 04/04/2013 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2379

Proposed Plugging Method: Ordered 270 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE BASYE Witness Type: NONE
Date/Time Plugging Completed: 04/04/2013 12:30 PM KCC Agent: BRUCE BASYE

Actual Plugging Report:

1st plug @3676 w/25 sx
2nd plug @1290 w/25 sx
3rd plug @600 w/100 sx
4th plug @260 w/40 sx
5th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: QUALITY

Plugged through: DP

District: 04

Signed

[Signature]
4/11/13
(TECHNICIAN)

CM

RECEIVED
KANSAS CORPORATION COMMISSION

APR 16 2013

CONSERVATION DIVISION
WICHITA, KS

APR 03 2013