TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 130 SOUTH MARKET, SUITE 2078 **WICHITA, KANSAS 67202** Operator License No.: 30606 Op Name: MURFIN DRILLING CO., INC. Address: 250 N WATER STE 300 WICHITA, KS 67202

API Well Number: 15-051-26496-00-00

Spot: SENENWNW Sec/Twnshp/Rge: 28-14S-18W

1050 feet from W Section Line 335 feet from N Section Line,

Lease Name: GOTTSCHALK

Well #: 1-28

County: ELLIS

Total Vertical Depth: 3755 feet

String Size

Depth (ft) Pulled (ft) Comments

SURF 8.625

220

165 sx

Perfs:

Well Type: DH

UIC Docket No:

Date/Time to Plug: 03/26/2013 12:00 AM

Plug Co. License No.: 30606 Proposal Revd. from: ANDY Plug Co. Name: MURFIN DRILLING CO., INC.

Company: MURFIN DRILLING CO., INC.

Phone: (785) 443-2379

Plugging

Proposed Ordered 270 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.

Space all plugs with heavy drilling mud through drill pipe.

Method:

Plugging Proposal Received By: CASE MORRIS

Date/Time Plugging Completed: 03/26/2013 3:15 PM

WitnessType: NONE

KCC Agent: CASE MORRIS

Actual Plugging Report:

1st plug @3667 w/50 sx

2nd plug @1300 w/25 sx

3rd plug @575 w/100 sx

4th pług @275 w/40 sx 5th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

RECEIVED KANSAS CORPORATION COMMISSION

APR 0 2 2013

CONSERVATION DIVISION WICHITA, KS

District: 04

Remarks:

Plugged through: DP

411/B (TECHNICIAN)

MAR 2 8 2013

QUALITY

Form CP-2/3