

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-075-20863-00-00
Spot: S2N2SE Sec/Twnshp/Rge: 30-25S-41W
1650 feet from S Section Line, 1320 feet from E Section Line
Lease Name: BUHRLE Well #: 1-30
County: HAMILTON Total Vertical Depth: 5483 feet

Operator License No.: 32283
Op Name: WESTERN OPERATING COMPANY
Address: 518 17TH ST STE 200
DENVER, CO 80202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	800		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/07/2013 4:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: RAY BLAND Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1900' WITH 50 SX CMT. 2ND PLUG AT 830' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: KEN JEHLIK WitnessType: NONE
Date/Time Plugging Completed: 02/07/2013 5:00 PM KCC Agent: KEN JEHLIK

Actual Plugging Report:

Perfs:

1ST PLUG AT 1900' WITH 50 SX CMT. 2ND PLUG AT 830' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

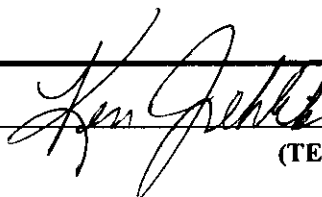
RECEIVED
KANSAS CORPORATION COMMISSION

MAR 27 2013

CONSERVATION DIVISION
WICHITA, KS

District: 01

Signed _____



(TECHNICIAN)

RECEIVED

MAR 19 2013

KCC DODGE CITY

Form CP-2/3

AMY