

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-115-20219-00-00
Spot: SESESE Sec/Twnshp/Rge: 12-19S-1E
330 feet from S Section Line, 330 feet from E Section Line
Lease Name: BARTEL EA Well #: 1
County: MARION Total Vertical Depth: 2377 feet

Operator License No.: 5399
Op Name: TREK AEC, LLC
Address: 155 N MARKET STE 710
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
COND	0	0		0 SX
PROD	4.5	2720		100 SX
SURF	8.625	160		90 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 04/08/2013 12:00 PM
Plug Co. License No.: 5399 Plug Co. Name: TREK AEC, LLC
Proposal Rcvd. from: BARRY CONSIDINE Company: _____ Phone: (620) 755-2744

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: _____ Witness Type: PARTIAL
Date/Time Plugging Completed: 04/09/2013 2:00 PM KCC Agent: HUNTER CLARK

Actual Plugging Report:

SAND BACK @ 2668 WITH A 4 SX CAP. PERF @ 250' RAN TUBING TO 270' PUMPED 5 BAGS OF HULLS AND 115 SX OF 60/40 4% PULLED TUBING OUT TOPPED OF WITH 10 SX OF 60/40 4%. TOPPED OF 4.5 WITH 5 SX ON 4/9/2013.

Perfs:

Top	Bot	Thru	Comments
2718	2733		

RECEIVED
KANSAS CORPORATION COMMISSION
APR 26 2013
CONSERVATION DIVISION
WICHITA, KS

Remarks: CEMENT TICKET #41834 COPLAND BURTON

Plugged through: TBG

District: 02

Signed

(TECHNICIAN)