TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-033-20872-00-01

Spot: NWSESENW

Sec/Twnshp/Rge: 16-34S-20W

2300 feet from N Section Line,

2035 feet from W Section Line

Lease Name: SELZER

Well #: 16-12

County: COMANCHE

Total Vertical Depth: 6268 feet

Operator License No.: 3842

Op Name: LARSON ENGINEERING, INC. DBA LAR

Address: 562 W STATE RD 4

**OLMITZ, KS 67564** 

Depth (ft) Pulled (ft) Comment String Size **CIBP** 4965 6050

**CIBP** 5517

DVT

PROD 5.5 6100 3225 WITH 585 SX CMT

SURF 8.625 673 WITH 320 SX CMT

Well Type: OG

**UIC Docket No:** 

**Date/Time to Plug:** 02/19/2013 12:00 PM

Plug Co. License No.: 31925

Proposal Rcvd. from: TOM LARSON

Plug Co. Name: QUALITY WELL SERVICE, INC.

Company: LARSON OPERATING

Phone: (620) 653-7368

Plugging Method:

Proposed PUMP 250# HULLS & 40 SX CMT ON BOTTOM. PLUG AT 830' WITH 15 SX GEL & 50 SX CMT. PLUG AT 720'

WITH 50 SX CMT. PLUG AT 300' WITH 40 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN

WitnessType: NONE

Date/Time Plugging Completed: 02/19/2013 2:00 PM

KCC Agent: ERIC MACLAREN

**Actual Plugging Report:** 

Perfs: Тор

\*\*LOST GAMMA NEUTRON TOOL & FISHING TOOLS IN OPEN HOLE. TOP OF FISH @ 6076'. SET CIBP @ 6050' WITH 4 SX RED CMT. SET CIBP @ 4965' WITH 1 SX RED CMT.\*\* PUMPED 250# HULLS & 30 SX CMT ON BOTTOM. TOC @4640'. 1ST PLUG AT 830' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 710' WITH 40 SX CMT. 3RD PLUG AT 300' WITH 40 SX CMT. 4TH PLUG AT 42' WITH 20 SX CMT.

5940 6012 5036 5146 4854 4848 4296 4566

Bot

Thru

Comments

RECEIVED KANSAS CORPORATION COMMISSION

MAR 2 7 2013

CONSERVATION DIVISION WICHITA, KS

Remarks:

USED 60/40 POZMIX 4% GEL BY QUALITY WELL SERVICE.

Plugged through: CSG

District: 01

RECEIVED

(TECHNICIAN)

KCC DODGE CITY

Form CP-2/3