

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-23888-00-00
Spot: E2NESE Sec/Twnshp/Rge: 32-9S-24W
1980 feet from S Section Line, 330 feet from E Section Line
Lease Name: CRITCHFIELD "A" Well #: 1-32
County: GRAHAM Total Vertical Depth: 4135 feet

Operator License No.: 34579
Op Name: COBALT ENERGY LLC
Address: 115 S. BELMONT #12 PO BOX 8037
WICHITA, KS 67208

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	218		175 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/28/2013 12:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: BOB Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2432

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS WitnessType: NONE
Date/Time Plugging Completed: 01/28/2013 11:00 AM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st plug @2225 w/25 sx
2nd plug @1325 w/100 sx
3rd plug @275 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

RECEIVED
FEB 08 2013
KCC WICHITA

Remarks: ALLIED

Plugged through: DP

District: 04

Signed [Signature]
(TECHNICIAN)

JAN 29 2013