

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-065-23908-00-00  
Spot: SESWNE Sec/Twnshp/Rge: 31-9S-24W  
2310 feet from N Section Line, 1650 feet from E Section Line  
Lease Name: DREILING Well #: 1-31  
County: GRAHAM Total Vertical Depth: 4360 feet

Operator License No.: 33629  
Op Name: GREAT PLAINS ENERGY, INC.  
Address: 6121 S 58TH ST, STE B  
LIN COLN, NE 68516

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	216		175 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/11/2013 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: BOB MICKELSON Company: MURFIN DRILLING CO., INC. Phone: \_\_\_\_\_

Proposed Plugging Method: Ordered 220sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS WitnessType: NONE  
Date/Time Plugging Completed: 04/11/2013 2:30 AM KCC Agent: MARVIN MILLS

Actual Plugging Report:

1st plug @2220 w/25 sx  
2nd plug @1059 w/100 sx  
3rd plug @265 w/40 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

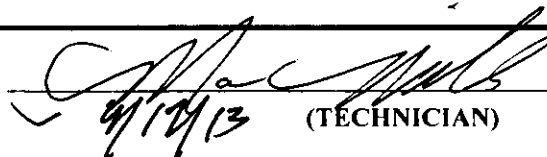
RECEIVED  
KANSAS CORPORATION COMMISSION

APR 16 2013

CONSERVATION DIVISION  
WICHITA, KS

District: 04

Signed

  
4/11/13 (TECHNICIAN)

CM

APR 12 2013