

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-039-21170-00-00
Spot: NWNESESW Sec/Twnshp/Rge: 14-2S-29W
1150 feet from S Section Line, 2070 feet from W Section Line
Lease Name: POLLNOW Well #: 1-14
County: DECATUR Total Vertical Depth: 3990 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	220		195 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 04/26/2013 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: RODNEY Company: MURFIN DRILLING CO., INC. Phone: (785) 475-7203

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE RODIE Witness Type: NONE
Date/Time Plugging Completed: 04/26/2013 4:00 PM KCC Agent: BRUCE RODIE

Actual Plugging Report:

1st plug @2445 w/25 sx
2nd plug @1705 w/100 sx
3rd plug @270 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

RECEIVED
KANSAS CORPORATION COMMISSION

MAY 06 2013

CONSERVATION DIVISION
WICHITA, KS

District: 04

Signed Bruce Rodie
6/16/13 (TECHNICIAN)

CM

APR 30 2013