

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-039-21169-00-00
Spot: NWNWSE Sec/Twnshp/Rge: 25-5S-30W
2310 feet from S Section Line, 2310 feet from E Section Line
Lease Name: SLAVIK Well #: 1-25
County: DECATUR Total Vertical Depth: 4495 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	265		185 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 04/19/2013 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: _____ Company: MURFIN DRILLING CO., INC. Phone: (785) 443-0495

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT BEDORE WitnessType: NONE
Date/Time Plugging Completed: 04/19/2013 7:00 AM KCC Agent: PAT BEDORE

Actual Plugging Report:

Perfs:

1st plug @2510 w/25 sx
2nd plug @1780 w/100 sx
3rd plug @315 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: ALLIED

Plugged through: DP

RECEIVED
KANSAS CORPORATION COMMISSION

MAY 06 2013

CONSERVATION DIVISION
WICHITA, KS

District: 04

Signed Pat Bedore
5/16/13 (TECHNICIAN)

CM

APR 22 2013