

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

Mr.	Flake	of	Woodman -I	annit <b>ti</b>	has this
date	requested	permission to plu	ng the follow	ing described w	ell:
Mr	Flake	gua	rantees paym	ent of the plug	ging fee.
Operator's full Name: Woodman - Iannitti					
Complete Address: 706 Union Nat'l Bldg., Wichita, Ks.					
Lease Name: Stueckemann Well No. 1					
Location: SW SE SE Sec. 24 Twp. 19 Rge. (E) (W) 18					
Coun	ty:	Rush	Total	Depth 3950 O	il Well
Gas 1	WellI	nput WellSWD	WellD	& AXX Lost H	ole
Mr	Flake	was	instructed to	plug the well	as follows:
Gun pits, circulate heavy mud, set cementing plug at 450' and displace					
50 sk cmt thru drill pipe. Heavy mud to 300' set cementing plug and					
displace 25 sk cmt thru drill pipe. Heavy mud to ho' set cementing					
plug, 1/2 sk hulls and 10 sk cmt to base of cellar.					

Very truly yours,

Conservation Division Agent