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Commissioner  
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# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

APL-15-165-20,921-0000

### VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Tony Martin of Abercrombie Rig 12 has this date requested permission to plug the following described well:

Operator's Full Name: Thornton E. Anderson

Complete Address: 840 1st Natl. Bank Bldg. Wichita, Mo. 67202

Lease Name: Craber Well No. 1

Location: SE-NE-NE Sec. 24 Twp. 19 Rge. 18<sup>W</sup> (E) (W)

County: Rush Total Depth: 3912

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Martin was instructed to plug the well as follows:

8 7/8" S.P. to 250' w/150 sx common - 2 7/8" Gal - 3 7/8" CA-w. + circ.

ordw: 125. sx. 50/50 Permox 4 7/8" Gal - 3 7/8" CA-w + 8 7/8" p

1st plug @ 660' w/70 sx.

2nd @ 240' w/40 sx.

3rd Solid Bridge @ 40' cns to 0' w/10sx.

RECEIVED  
STATE CORPORATION COMMISSION

SEP 28 1981  
9-28-81  
CONSERVATION DIVISION  
Wichita, Kansas

By Haliburton

Very truly yours,

Steve Wilmont  
Conservation Division Agent