STAT# OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	Rus	h	Count	v. Sec. 24	Twp. 19 Rge	$(E)^{\perp}$	8_(W)
Wichita, Kansas NORTH	Location as "N	E/CNW#SW#"	or footage fro	m lines	SW SE SE	,	
: !	Lease Owner				<u> Iannitti I</u>		
	Lease Name Office Address_			<u>Stueckemar</u> 706 Union	n Nat'l. Blo	_ Well No	<u> </u>
	Character of W	Tell (completed	as Oil. Gas o	r Dry Hole)	Dry F	lole	
i i	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole Date well completed June 11 19 70						
1	Application for	plugging filed_		·	June 1	1	19 70
	Application for				June 1 June 1	. L	19 70
	Plugging comm				June 1		19 70 19 70
 	Plugging compl Reason for abar		-			<u>. L </u>	_19
			- or production	9 rotmadou —			
	If a producing						_19
Locate well correctly on above					or its agents bel Yes	ore plugging v	was com-
Section Plat Name of Conservation Agent who supe	menced? menced?					Massey	
Producing formation							Feet
Show depth and thickness of all water,							
OIL, GAS OR WATER RECORD	ós					CASING REC	CORD
FORMATION	CONTENT	FROM	то	SIZE	1	 	
romanus	CONTENT	PROM		8 5/8	300 t	PULLED (101
			<u> </u>	<u> </u>	1 300		
			<u> </u>				
		-				 	
					 	<u> </u>	
					1		
					w/50sx w/25sx w/10sx	-	
			TOP PI				
				· · · · · · · · · · · · · · · · · · ·	F CORPORAL!		
					Parin.	ED	
				COVC	00/17	SIMMISSION	
					Vicus 1710m	70	
	CONSERVATION DIVISION Wichita Kansas						
		·		·	15as	, .0//	
							
		· · · · · · · · · · · · · · · · · · ·					
<u></u>							
		 .					
	(If additional	description is nece	ssary, use BACK	of this sheet)	· · · · · · · · · · · · · · · · · · ·		
Name of Plugging Contractor	Woodman & Ia 706 Union Na),			
Address	_ / (() (III ()) N	T T DIUE	<u> </u>				
WANGA C			SEDGWICK				
STATE OF KANSAS K T WOODMAN	cou				_, 83.	ata s	
vell, being first duly sworn on oath, a bove-described well as filed and that		owledge of the	facts, statem	ents, and matte	ner or operator) rs herein contai	ned and the le	nescribed
•		(Signature)		K.7.h	ordma	, <u>,</u>	
			70	6 Union N	at'l. Bldg		
	<u>.</u>		_		(Address)		
SUBSCRIBED AND SWORN TO before	re me this 16th	day of_	June		, 19_	70	
			uster	ia Ch	amberla	٠	
dy commission embres Feb. 1	1, 1972	(Justina (hamberlai	n	Notary 1	Public.

3753

3806

3860

3940

3950

WOODMAN & IANNITTI DRILLING COMPANY

Rotary Drilling Contractors

706 UNION NATIONAL BUILDING WICHITA, KANSAS 67202

June 16, 1970

Company; Woodman & Iannitti Drilling Co. Farm; No. 1 Stueckemann

Location; SW SE SE Section; 24-19-18 County; Rush Total Depth; 3950'

Comm; June 3, 1970 Comp1; June 11, 1970 Casing; 8 5/8 @ 300 w/200 \$x

Production; D & A

Figures Indicate Bottom Of Formations;

185	Rock & Shale	
210	Sand	
300	Clay & Red Bed	
900	Red Bed & Sand	
1215	Red Bed	.0.
1255	Anhy	ATE PA
1330	thele Shalle & Salt	`°03' C
1790	Shale	SAITE CONFERMENT
2090	Shale & Lime	
2205	Lime	Just 2
2350	Lime	Chir Ton
2445	Lime	VERVATION OF Kanage
2595	Lime	ANS.
2680	Shale & Lime	• •
2805	Lime	
3030	Shale	
3245	Shale	
3315	Lime & Shale	
3380	Lime	
3480	Lime	
3550	Lime	
3590	Lime	
3615	Lime & Shale	
3679	Lime	

Lime

Lime

Lime

Chert & Lime

Total Depth

I certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

K. T. Woodman