

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rush County. Sec. 4 Twp. 19S Rge. 18W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
C SW NE

Lease Owner Exeter Exploration
Lease Name BORTZ #7-4 Well No. _____
Office Address 2300 Lincoln Center Bldg. Denver, CO 80264
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole

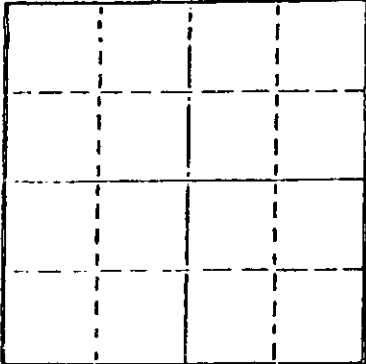
Date Well completed 6-25-79 19
Application for plugging filed 6-25-79 19
Application for plugging approved 6-25-79 19
Plugging commenced 6-25-79 19
Plugging completed 6-25-79 19

Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
_____ 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4000'
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

1st plug @ 550' w/70 sx.
2nd plug @ 40' w/10 sx.

RECEIVED
STATE CORPORATION COMMISSION

JUL 13 1979

7-13-79

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this form)
Name of Plugging Contractor Murfin Drilling Company

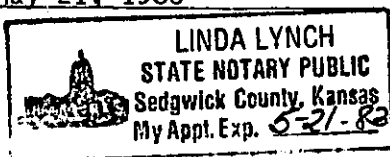
STATE OF Kansas COUNTY OF Sedgwick, ss.
Wm. S. Shropshire, Asst. Gen. Mgr of Murfin Drlg. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.
617 Union Center Bldg (Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 9th day of JULY, 1979

Linda Lynch
Linda Lynch Notary Public.

My commission expires May 21, 1983



WELL LOG

COMPANY Exeter Exploration

SEC. 4 T. 19S R. 18W
LOC. C SW NE

FARM BORTZ NO. 7-4

RIG. NO. 15

TOTAL DEPTH

4000'

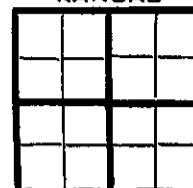
COUNTY Rush
KANSAS

COMM.

6-16-79

COMP.

6-25-79



CONTRACTOR

Murfin Drilling Company

CASING

20

10

15

8 - 5/8" w/600 sx.

ELEVATION

12

6

PRODUCTION

10

5

FIGURES INDICATE BOTTOM OF FORMATIONS

75'	Surface Dirt - Clay & Rock
600'	Surface Clay & Shale
643'	Shale & Sand
869'	Sand
1251'	Shale (Red Bed)
1261'	ANHYDRITE
1285'	Cement & ANHYDRITE
2570'	Shale
2740'	Shale & Lime
3350'	Lime & Shale
3610'	Shale & Lime
3850'	Lime
4000'	Lime & Chert

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STATE CORPORATION COMMISSION
JUL 13 1979
7-13-79
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas)
County of Sedgwick) ss:

I, Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the BORTZ #7-4 well.

Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 9th day of JULY 1979

My Commission Expires: May 21, 1983

Linda Lynch
NOTARY PUBLIC

