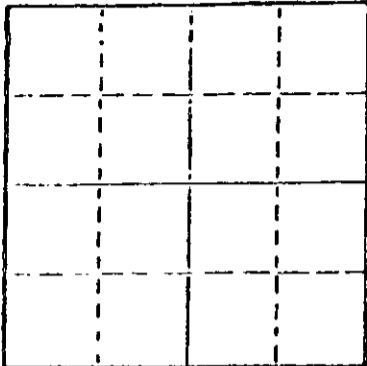


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rush County. Sec. 1 Twp. 19S Rge. 18W E/W
Location as "NE/CNW 1/4 SW 1/4" or footage from lines _____
400' PNL & 560' FWL of SE/4
Lease Owner EXETER EXPLORATION
Lease Name POZALEK Well No. 2-1
Office Address P.O. BOX 17349, DENVER, COLORADO 80217
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Locate well correctly on above
Section Plot

Date Well completed _____ 19____
Application for plugging filed 7-5-79 19____
Application for plugging approved 7-5-79 19____
Plugging commenced 7-5-79 19____
Plugging completed 7-5-79 19____
Reason for abandonment of well or producing formation _____

Dry Hole
If a producing well is abandoned, date of last production _____ 19____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Marion Smith, Hays, KS
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3880'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 600' w/60 sx.
2nd plug @ 40' w/10 sx.

RECEIVED
STATE CORPORATION COMMISSION

JUL 16 1979

7-16-79

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK OF THIS RECORD)
Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.
Wm. S. Shropshire, Asst. Gen. Mgr. (employee of owner) or (owner or operator)

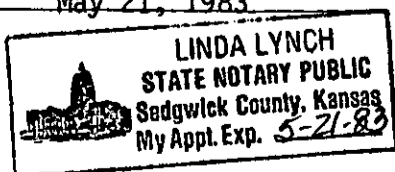
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.
(Address)

SUBSCRIBED AND SWORN TO before me this 12th day of JULY, 19 79

Linda Lynch
Linda Lynch Notary Public.

My commission expires May 21, 1983



15-165-28716-0000

WELL LOG

COMPANY EXETER EXPLORATION

SEC. 1 T. 19S R. 18W
LOC. 400' PNL & 560' FWL of SE/4

FARM POZALEK NO. 2-1

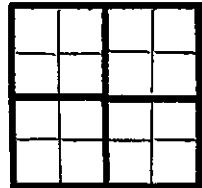
RIG. NO. 15

TOTAL DEPTH

COMM. 3880'
6-27-79

COMP. 7-5-79

COUNTY Rush
KANSAS



CONTRACTOR MURFIN DRILLING COMPANY

CASING

20 10
15 8 -5/8" w/550 sx.
12 6
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

40'	Surface Dirt & Clay
534'	Clay & Shale
690'	Sand
910'	Shale
1142'	Shale (Red Bed)
1152'	ANHYDRITE
1184'	Cement & ANHYDRITE
1225'	Shale (Red Bed)
2335'	Shale
3250'	Shale & Lime
3880'	Lime RTD

RECEIVED
STATE CORPORATION COMMISSION
JUL 16 1979
7-16-79
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas)
County of Sedgwick) ss:

I, Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the POZALEK #2-1 well.

Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 12th day of JULY 1979

My Commission Expires: May 21, 1983

Linda Lynch
NOTARY PUBLIC

