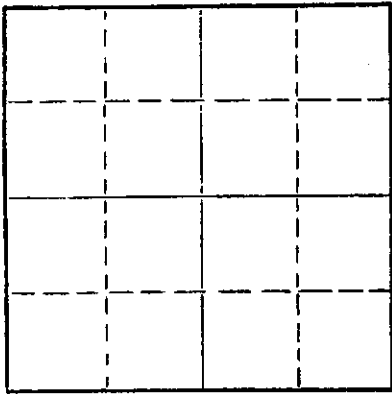


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

NORTH



Locate well correctly on above Section Flat

Rush County. Sec. 19 Twp. 18 Rge. 19 (E) (W)
Location as "NE/CNW*SW*W" or footage from lines. SE SE SE
Lease Owner Hellar Drilling Company
Lease Name Felder Well No. A#1
Office Address Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) _____
Date well completed _____ 19____
Application for plugging filed _____ 19____
Application for plugging approved _____ 19____
Plugging commenced 5/ 8/67 _____ 19____
Plugging completed 5/10/67 _____ 19____
Reason for abandonment of well or producing formation depleted.

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Massey
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3968 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	1010'	none
				4-1/2"	3967'	1795'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Checked bottom. Ran sand to 3950', dumped 3 sacks of cement. Shot pipe at 2076', 1963', 1800'. Pipe came loose. Pumped 30 sacks gel and 80 sacks of cement. Racked unit and tallied pipe.

PLUGGING COMPLETE.

RECEIVED
STATE CORPORATION COMMISSION

MAY 26 1967
5-26-67
CONSERVATION DIVISION
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor KNIGHT CASING PULLING COMPANY
Address CHASE, KANSAS

STATE OF KANSAS, COUNTY OF RICE, ss.
NOEL J. KNIGHT (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel Knight
CHASE, KANSAS
(Address)

SUBSCRIBED AND SWORN to before me this 11th day of May, 1967

My commission expires February 15, 1971

Margaret Melcher
Notary Public.

REC'D MAY 12 1967

15-165-30014-0000

DRILLERS LOG

COMPANY: Hellar Drilling Company, Inc.
 CONTRACTOR: Hellar Drilling Company, Inc.
 LEASE: #1 Felder 'A'
 LOCATION: SE SE SE 19-18S-19W, Rush County, Kansas
 COMMENCED: March 18, 1965
 COMPLETED: March 26, 1965
 CASING: Set 8 5/8" surface casing @ 1010'/575 sacks cement
 Set 4 1/2" casing @ 3967'/300 sacks cement

0-281	Surface soil, sand & shale
281-645	Shale & red beds
645-663	Shale
663-860	Cedar Hills Sand
860-1010	Shale & Sand
1010-1254	Red Bed & Sand stks.
1254-1430	Anhydrite
1430-1926	Shale & Red Bed & Shells
1926-2150	Shale & Shells
2150-2335	Shale & Lime Stks.
2335-2495	Lime & Shale
2495-3305	Shale & Lime
3305-3505	Lime & Shale
3505-3611	L. K.C.
3611-3675	Lime (K.C.)
3675-3790	Lime
3790-3856	Shale & Lime Stks.
3856-3918	Lime & Shale
3918-3960	Lime
3960-3968	Cherokee
3968	Rotary Total Depth

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 MAY 1 1967
 5-1-67
 CONSERVATION DIVISION
 WICHITA, KANSAS

*Production per file
 3956-62*

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

I, D. L. Hellar, do hereby certify that the above and foregoing is a true and correct copy of the log of the #1 Felder 'A', located in SE SE SE 19-18S-19W, Rush County, Kansas, as reflected by the files of the Hellar Drilling Company, Inc.

HELLAR DRILLING COMPANY, INC.

D. L. Hellar

 President - D. L. Hellar

Subscribed to and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, this 7th day of April, 1965.

Catherine Darcey

 Notary Public - Catherine Darcey

My Commission Expires:
 March 25, 1968.