## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

## >

	15-009-03198-000	_
WELL	PLUGGING RECORD	

Wichita, Kansas	Bar					( <b>X</b> ) <u>11 (</u>	W)
NORTH	Location as "N	E/CNW%SW%"	or footage fro	om lines CS/2	2 NE SE		
1	Lease Owner_	Gulf Oil	Corporati	.on			
l l	Lease Name					Well No. 4	
	Office Address_	316 Union	Center B	Ldg. Wichi	ta 2 <mark>. K</mark> ansa	ıs	
	Character of W	ell (completed	as Oil. Gas o	or Dry Hole)	Oil		
i i	Date well com				2-28	19	īl
į į	Application for	=			4-7	19	
	Application for				4-8	19	
l j j j	Plugging comm		· · · · · · · · · · · · · · · · · · ·		5-7	19	
	Plugging compl				5-11	19	
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				ast production			. 73
Locate well correctly on above	Was permission	a obtain 1 from	the Conser	ation Division of	its agents befor	e plugging was c	δű;-
Section Plat	menced?				No. of the second second	Angelog To the State of the Sta	è
Same of Conservation Agent who st	apervised plugging of thi	is well DOI	naro Frus	in	된 하실 <u>}</u> 당하는 )	<del></del>	
roducing formation Arbuc	kler	Depth to top $3$	37 <u>2 '</u> Bottor	n <u>~~3393.</u> *	Total Depth of V	Vell 3393 1	eet
how depth and thickness of all wa	ter, oil and gas formation	as.			(		
OH CAC OF WATER RECO	אמומי				_		
OIL, GAS OR WATER RECO	KDS	<del></del>			C.	ASING RECORD	<u>'                                    </u>
FORMATION	CONTENT	FROM	TO	SIZE	PUT: IN	PULLED GUT	
	1		1	8-5/8"	756'	-0-	
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			<del> </del>	5-1/2"	33741	26821	<del></del>
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				WAY 1 4 10			
	***************************************		CONT	VATIONE DAY	40,12 n	,	
				victura, Kansa			
		description is nece		of this sheet)	······		
	<u>Morgan Well Plug</u>	ging Servi			<del></del> -	<del> </del>	
ddressF	<u>lutchinson, Kans</u>	as	····				
							<u>=</u>
Vangag	,		-امائد حداد				
TATE OF Kansas		NTY OF Se		•	SS.		
Thomas A. Tr		(	employee of	owner) or (owne	r or operator) of	the above-descri	
vell, being first duly sworn on oat	h, says: That I have kno	owledge of the	facts, stateme	ents, and matters	herein containe	d and the log of	bed
bove-described well as filed and t						•	bed the
		~		<del></del>		S	bed the
		(Signature)				~L	bed the
			- <del>//</del>	1.			bed the
			_ ,	1.	., Wichita	2, Kansas	bed the
SUBSCRIBED AND SWORN TO be			_ ,	Center Bldg	., Wichita	2, Kansas	bed the
	efore me this 12th	31	6 Union	Center Bldg		2, Kansas	bed the
	efore me this 12th	31	6 Union	Center Bldg		2, Kansas	bed the
· ·	efore me this 12th	31	6 Union May	Center Bldg	ddress), 19_5	2, Kansas	bed the
ly commission 2-4-63		31	6 Union May	Center Bldg	ddress), 19_5	2, Kansas  Notary Public	the
ly commission expires 2-4-63		31	6 Union May	Center Bldg	ddress), 19_5	9	the
fly commission expires 2-4-63		31	6 Union May	Center Bldg (A  ROUSER, NOT	ddress) , 19_5  Cure  ARY PUBLIC	9	the
ly commission expires 2-4-63		31	6 Union May	Center Bldg	ddress) , 19_5  Cure  ARY PUBLIC	9	the

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BOOK PAGE 28 LINE 3

STATE CORPORTE STATE CORPORTE STATE CORPORTE STATE CORPORTE STATE CORPORTE STATE STA

## REIMANN NO. 4 Cen. S/2 NE SE Sec. 33-16S-11W, Barton County, Kensas Gulf Oil Corporation

15-009-03198-000

8-5/8" O. D. Casing Cemented at 756° 5-1/2" O. D. Casing Cemented at 3385°

Drilling Commenced 2-5-51 Drilling Completed 2-16-51

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FROM	TO	Poruation	REMARKS
01	2751	Clay, rock & shale	
275	740	Shele & shells	
740	745	Chalk	
745	770	Anhydrite	8-5/8° 0. D. Casing cemented
770	1035	Red bed and shale	with 365 sacks bulk cement
1035	1405	Shale	at 756*
1405	1485	Shale & shells	4 100
1485	1955	Lime	
1955	2060	Lime & shale	
2060	2440	Shale & lime	
2440	2500	Shale	
2500	2555	Lime	
2555	2720	Lime & shale	
2720	2805	Shale & lime	
2805	2895	Lime	
2895	3055	Lime & shele	
3055	3110	Lime	
3110	3255	Lime & shale	
3255	3350	Lime	
3350	3385	Shele & lime	5-1/2" O. D. Cesing cemented
			with 100 sacks cement at 3385
10 ^			
Mugenil	War	Cube tal to 3393'	TD
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T. D. 3385+

PLUGGING
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