- Casses 2/6/84 W 00 roule 1090174

| To:   | API NUMBER 15- 165-21,214-0000                |
|---|---|
| STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202 | NE NW NW , SEC. 36 , † 18 s, R 18 W           |
| TECHNICIAN'S PLUGGING REPORT  | 1010 feet from W/XXsection line               |
| Operator License # 5181   | Lease Name Oliverius 'H' Well # 1             |
| Operator: Donald C. Slawson   | County Rush                                   |
| Name& 200 Douglas Building  | Well Total Depth 3878 /26.04                  |
| Wichita, KS 67202   | Conductor Pipe: Sizefeet                      |
| 263-3201  | Surface Casing: Size 8 5/8 feet 1224          |
|   | Input Well SWD Well D&AX                      |
| Other well as hereinafter indicated   |   |
| Plugging Contractor Slawson Drilling Compan   |   |
| Address 200 Douglas Building, Wichita, K  | · · · · · · · · · · · · · · · · · · ·         |
|   |   |
|   | 27 Month: May Year:19 84                      |
| Plugging proposal received from (   |   |
|   | (phone) 316-263-3201                          |
| were: to fill hole with heavy mud and s   | pot cement through drill pipe                 |
| 1st plug at 3823' with 50 sx cement   | <del></del>                                   |
| 2nd plug at 1260! with 40 sx cement   |   |
| 3rd plug at 660 with 40 sx cement solid bridge  |   |
| 4th plug hulls - poug at 40 cement to s   |   |
| 6th plug to circulate rat hole with 15 sx of Plugging Propo   | sal Received by KAN (TECHNICIAN)              |
| Piugging Operations attended by Agent?: Al  | lPartNoneX                                    |
| Operations Completed: Hour: 8:00 pm Day: 2  | .7 Month: May Year:19 84                      |
| ACTUAL PLUGGING REPORT 1st plug at 3823' v  | rith 50 sx cement, 2nd plug at 1260' with 40  |
|   | ent, 4th & 5th plugs - solid bridge - hulls - |
| plug at 40 cement to surface with 10 sa   | cement, 6th plug to circulate rat hole with   |
| 15 sx cement.   |   |
|   | RECEIVED                                      |
|   | STATE CORPORATION COMMISSION                  |
| Remarks: Use 60/40 Pozmix 2% gel 3% cc by Ha  | JUN 0 1 1984<br>1111burton 787656 6-1-84      |
| (If additional description is   | necessary, use BACK of this Wichita, Kansas   |
| () (de to bild not bobserve this plugging.  | DR=01/4/                                      |
| TE 6-6-84   | Signed (IECHNICIAN)                           |
| 1907  | L 1 7 1984 FORM CP-2/3                        |
| 5-2) JUN 1 9 1984 JU  | Rev.01-84                                     |