

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

Well Number: 15-083-21876-00-00 *Returned to Dist. PART for signature*
Spot: NWSESESW Sec/Twnshp/Rge: 16-22S-21W
335 feet from S Section Line, 2286 feet from W Section Line
Lease Name: CHIPMAN Well #: 1-16
County: HODGEMAN Total Vertical Depth: 4460 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	1101		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/29/2013 10:00 AM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: KEN MCGUIRE Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1320' WITH 50 SX CMT. 2ND PLUG AT 1130' WITH 50 SX CMT. 3RD PLUG AT 530' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: RICHARD LACEY Witness Type: NONE
Date/Time Plugging Completed: 01/29/2013 12:00 PM KCC Agent: RICHARD LACEY

Actual Plugging Report:

Perfs:

1ST PLUG AT 1320' WITH 50 SX CMT. 2ND PLUG AT 1130' WITH 50 SX CMT. 3RD PLUG AT 530' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLOSEAL BY ALLIED.

Plugged through: DP

RECEIVED
FEB 11 2013
KCC WICHITA

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FEB 11 2013
KCC WICHITA

District: 01

Signed Richard M. Lacey
2/08/13 (TECHNICIAN)

RECEIVED
JAN 30 2013
KCC DODGE CITY

ONE