

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NE-NE-SE

SEC. 2 TWP. 19 RGE. 17W

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Rizek

Operator Murfin - George Inc Address 617 N. Center Wichita

Field _____ County Rush

Total Depth 4062 Feet.

Plugging Contractor Murfin Drilling Co.

Plugging Contractor's License No. _____

Address 617 N. Center Wichita Kansas

(Describe Briefly the manner in which the well was plugged)

Surf. Pipe 8 5/8 @ 1.202 c.w. 450. sur. cement.
Plugged with full of Gell mud
to 400 feet and 3/4 cu. of Halls and Plug
and 20 cu. of cement. Through Drill Pipe
and Gell mud to 20 feet and 3/4 cu. of
Halls and Plug and 5 cu. of cement to
The base of the casing

R. M. Brundage
District Conservation Agent

Date Aug. 15 - 1957

8-17-57

PLUGGING
FILE SEC. 2 T. 19 R. 17W
BOOK PAGE 38 LINE 4