

15-077-00210-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
300 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner F. A. Gillespie & Sons Co. Address 912 Thompson Bldg. Tulsa, Okla.  
(Applicant)  
Lease (Farm Name) Weede Well No. 1

Well Location C NW NE SE Sec. 11 Twp. 31S Rge. 5 ~~W~~ or (W)

County Harper Field Name (if any)

Total Depth 4794' Oil  Gas  Dry Hole Dryhole

Was well log filed with application? Yes. If not, explain:

Date and hour plugging is desired to begin August 27, 1949

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired. (Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner

E. D. Bradshaw Address Shawnee, Oklahoma.

Name of Plugging Contractor Summit Drilling Corporation

Address 414 Atlas Life Building, Tulsa, Oklahoma.

Invoice covering assessment for plugging this well should be sent to:

Summit Drilling Corporation Address 414 Atlas Life Building, Tulsa, Oklahoma.

and payment will be guaranteed by applicant.

RECEIVED

Conservation Div.

Summit Drilling Corporation

*[Signature]*

Treas.

Applicant or Acting Agent

AUG 31 1949

STATE CORPORATION  
COMMISSION  
KANSAS

Date August 26, 1949

**PLUGGING**  
FILE SEC 11 T 31 R 5W  
BOOK PAGE 111 LINE 32

08-31-1949



15-07720210-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

August 30, 1949

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. **1**  
Lease **Woods**  
Description **NW 1/4 SE 11-31-57**  
County **Harper**  
File No. **111-58**

**F. A. Gillispie & Sons,  
912 Thompson Bldg.,  
Tulsa, Oklahoma**

**Gentlemen:**

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. **Ruel Durkee, Box 597, McPherson, Kansas.**

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: *J. P. Roberts*  
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR