

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER 15-083-20,141 <sup>000</sup> (of this well).  
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Anderson Energy, Inc. OPERATOR'S LICENSE NO. 6484

ADDRESS 200 E. First St. Suite 414 Wichita, KS. 67202 PHONE # (316) 265-7929

LEASE (FARM) Hall "K" WELL NO. 2 WELL LOCATION SE NW SE COUNTY Hodgeman

SEC. 31 TWP. 23 RGE. 21W (E) or (W) TOTAL DEPTH 4539 PLUG BACK TO \_\_\_\_\_

**Check One:**

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 252 CEMENTED WITH 150 SACKS

CASING SIZE 4 1/2 SET AT 4529 CEMENTED WITH 135 SACKS

PERFORATED AT 4353-57 4342-47 4334-39

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING WE WILL PLUG WELL ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  IS ACO-1 FILED? \_\_\_\_\_  
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_ ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Anderson PHONE # (316) 265-7929

ADDRESS 2000 E. First St. Suite 414 Wichita, KS. 67202

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050

ADDRESS P.O. Box 347 Chase, KS. 67524 PHONE # (316) 938-2943

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

CONSERVATION DIVISION  
Wichita, Kansas

SIGNED:

Bill Anderson  
(Operator or Agent)

4/11/90

04-16-90

①