

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15165215510000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR A. L. Abercrombie, Inc. KCC LICENSE # 5393
(owner/company name) (operator's)

ADDRESS Rt. #1, Box 56 CITY Great Bend

STATE Kansas ZIP CODE 67530 CONTACT PHONE # () 316-793-8186

LEASE Moore 'L' WELL# 1 SEC. 4 T. 19 R. 17 (~~East~~ West)

C - E/2-NW - SE SPOT LOCATION/QOOO COUNTY Rush

1980 FEET (in exact footage) FROM (S)N (circle one) LINE OF SECTION (NOT Lease Line)

1650 FEET (in exact footage) FROM (E)W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 480 CEMENTED WITH 250 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3869 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Open hole 3869-3878

ELEVATION 2110/2115 T.D. 3878 PBDT 3878 ANHYDRITE DEPTH 1222-1253
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING In compliance with rules & regulations of
state of Kansas

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

E. L. Abercrombie PHONE# () 316-793-8186

ADDRESS Rt. #1, Box 56 City/State Great Bend, Ks. 67530

PLUGGING CONTRACTOR Mike's Testing & Salvage, Inc. KCC LICENSE # 31529

ADDRESS P.O. Box 467, Chase, Ks. 67524 PHONE # () 316-938-2943
(company name) (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) soon as possible

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 8-21-98 AUTHORIZED OPERATOR/AGENT: E. L. Abercrombie
(signature)



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

August 24, 1998

A.L. Abercrombie, Inc.
Rt. #1, Box 56
Great Bend, Ks. 67530

Moore L #1
API 15-16521551-0000
C E/2 NW SE
Sec. 4-19S-17W
Rush County

Dear E.L. Abercrombie,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-8888