STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET

FORM CP-1

STATE CORPORATION COMMISSION WELL PLUGGING APPLICATION FORM CONSERVATION DIVISION Wichita, Kansas

	woodman & lannitti	Drilling Co.				
Address	706 Union Nat'l. B	ldg.				· · · · · · · · · · · · · · · · · · ·
	Stueckemann			Well	No. 1	
	SW SE SE					
	Rush					
Total Depth 3950	O11 Well_	Gas WellI	aput Wel	1 SWD Well	D & A	х
Was well log filed	with application?_	Yes If no	t, explai	in:		,
						
-						
Date and hour plug	ging is desired to	beginJune	a 11. 197	70 8:15 P.M.		· ·
	ll will be done in					State
Corporation Commiss						
Name of company rep	presentative in char	rge of plugging	operatio	ons		
A. L. Flake		Addre	ss	706 Union Nat'l.	Bldg.	
	Woodman & Ianni				· -	
	706 Union Nat'1. B					
	sessment for pluggi					
	tti Drilling Co.					
und payment will be	guaranteed by app]	icant.		•		
	•) o	19/1/1	,	•
		Signed:		plicant or Actin	g Agent	
		Date		1070		

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market WICHITA, KANSAS 67202

June 17, 1970

WELL PLUGGING AUTHORITY

Well No.

Lease

Stueckemann

Description

SW SE SE 24-19-18W

County

Rush

Total Depth

3950

Plugging Contractor Co. Tools

Woodman & Iannitti 706 Union Nat'l Bldg... Wichite, Kenses 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Leo Massey Box 582 Hays, Kensas

is hereby assigned to supervise the plugging of the above named well.