


STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG.  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-165-20,921-~~0000~~ (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)  
LEASE OWNER Thorton Anderson  
ADDRESS 840 1st Nat. Bank Bldg., Wichita, KS 67202  
LEASE (FARM NAME) GRAVER WELL NO. 1  
WELL LOCATION SW NW NW SEC. 19 TWP. 19S RGE. 17W (EAST) (WEST)  
COUNTY Rush TOTAL DEPTH 3920' FIELD NAME \_\_\_\_\_  
OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A XX  
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? YES  
(IF NOT STATE REASON WHY)  
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12:00 midnight, 9/23/81  
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND  
REGULATIONS OF THE STATE CORPORATION COMMISSION  
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Tony Martin (Toolpusher) ADDRESS 616 N. Main, Box 294, Wakeeney, KS  
67672  
PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. \_\_\_\_\_  
ADDRESS 801 Union Center, Wichita, KS 67202  
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:  
NAME Thorton Anderson  
ADDRESS 840 1st Nat. Bank Bldg., Wichita, KS 67202  
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED:   
APPLICANT OR ACTING AGENT  
Jack L. Partridge, Vice Pres.  
DATE: September 25, 1981

15-165-20921-0000  
STATE OF KANSAS

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202

# INVOICE and WELL PLUGGING AUTHORITY

October 27, 1981

INVOICE NUMBER: 8046-W

TO: Thornton End Anderson  
840 1st National Bank Bldg.  
Wichita, Ks. 67202

## PLUGGING ASSESSMENT AS FOLLOWS:

PAYABLE UPON RECEIPT

Graver #1      24  
SW NW NW, Sec. 19-19S-17W  
Rush  
T.D. 3920'      \$127.14

NOTE: We also need the following before our file is completed:

- \_\_\_\_\_ Well Plugging Record (CP-4)
- \_\_\_\_\_ Well Log
- \_\_\_\_\_ Well Plugging Application (CP-1)

## WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



For Administrator

Mr. Steve Durrant, Box 206, Belpre, KS., 67519

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE