STATE OF KANSAS 51 20

WELL PLUGGING RECORD

STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.	API NUMBER 15,165-20,968-00-00
		LEASE NAME <u>Horst-Hanken</u>
		WELL NUMBER $\#1$
		2310 Ft. from S Section Line
		2970 Ft. from E Section Line
LEASE OPERATOR Jeff Gilmore	·	SEC. 1 TWP. 19 RGE. 16 (E) or (W)
ADDRESS 1630 Cherokee, Great Bend, Ks. 67530		COUNTY Rush
PHONE# (316-792-4751 OPERATORS LICENSE NO. 30225		Date Well Completed
Character of Well <u>Oil</u>		Plugging Commenced 10-28-89
(Oll, Gas, D&A, SWD, Input, Wa	ter Supply Well)	Plugging Completed $11-15-89$
The plugging proposal was appro	oved on October 30, 198	89 (date)
by Richard Lacey & Dua	ine Rankin	(KCC District Agent's Name).
Is ACO-1 flied?If	not, is well log attached?	With application
Producing Formation	Depth to Top	Bottom
Show depth and thickness of al	l water, oll and gas formation	ns.
OIL, GAS OR WATER RECORDS	CAS	SING RECORD
Formation Content	From To Size F	Put In Pulled out
	8-5/8"	
	4-1/2	3722 2,680.60
placed and the method or method were used, state the charact Dumped sand to 3600' & 4 to ints of 4-1/2" casis	ods used in introducing it inter of same and depth place sacks cement. Shot casing. B.J. Titan plugged we gel, 100# hulls and 150	Indicating where the mud fluid was to the hole. If cement or other plugs d, from feet to feet each set. ng at 3100',2900', and 2650'. Pulle ell with 300# hulls, 10 sacks gel. I sacks 60/40 pozmix cement with psi.
Name of Plugging Contractor Ro		License No. 5111
Address Box 698, Gt. Bend	, Ks. 67530	
NAME OF PARTY RESPONSIBLE FOR I	PLUGGING FEES:Jeff Gilmon	re
STATE OF Kansas	COUNTY OF Barton	, SS. ·
statements, and matters here the same are true and correct,	rst duly sworn on oath, says: In contained and the log of the so here CENVERD. TATE CORPORATION COMMISSION NOV 1 6 1989 (Address) Bo CONSERVATION DIVISION Wichite; Känsäs	Long M. Leatherman
, 30mm133101	Expires Barton County, Kansas My Appt. Exp. 9-26-91	

Form CP-4 Revised 05-88