STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
HECKNED 2-15-80
STATE CORPORATION COMMISSION

	WICH	ca, Nalisa	.s 0/20	۷.		MAR 8 1983
Ci . A77 T C	WELL	L PLUGGIN	G RECOR	D	•	03-08-1983
Give All Information Com Make Required Affidavit	mpletely				C	Wichita, Karsas
The required relition of	COUNTY /	ush.		SEC	≈⁄ TWP	195 RGE. 16 @/W
	Location a	is in qua	rters o	footage	from lines:	770 1001. 76 42/W
	_/30		<i>27</i>	->U N	/)	
	Lease Owne	,		L Sh	aw.	
	Lease Name					11 No
	Office Add	iress_ <i>10</i>	7 W	Ham	Man (laflin Kon
	Character	of Well	(Complet	ted as Oil	, Gas or Dr	y Hole):
	Date Well					
	Application	n for plu	ugging i	Filed 2	- 15- 8	<u></u> '3
	Plugging c	commenced	2 -	24-8	' 3	
	Plugging c	ompleted	2 -	25 - 8	>	·
	Reason for	abandonn	ment of	well or m	oducing for	rmation_des
Locate Well	- "			well of p	.oducing 10.	macion of
correctly on above Section Platt.	Was permis	eion obto	inod f	on the Co		
. Doorton Flact,						Division or it's
Name of Consequentian Asse	Agent's be	rore bras	ging wa	s commence	ed? yes	
Name of Conservation Age	nt wno superv	ised plug	ging of	this well	- Steve	" Duttont
Producing formation					:om	_T.D
Show depth and thickness	of all water	, oil and	l gas fo	rmations.		
OIL, GAS OR WATER RECORDS	3					Cacina Bassed
Formation	Content	From	To	Size	Put in	Casing Record
		0	1065		ruc III	Pulled Out
	-	_ 0				
	-	0	3720	4/3	<u> </u>	568
Degradie de leurit						
Describe in detail the fluid was placed and the	me manner in v method or met	which the	well w	as plugged	, indication	ig where the mud
or order broks were used.	. state the ch	oaracter (ot same	and depth	placed, fr	om feet
tofeet for each	h plug set.	randed	boi	long	to 36	00
July 7 sk sens	an rem	ent or	1	nd		
50 cmt, 5	0/50 por	4%9	el 3	2 cal	Closedo	2
15 ges			 			
125 cens	1					
			40	Ollo	shut i	
		-		· · · · · · · · · · · · · · · · · · ·		
(If additional	description	is neces	2277 110	RACV of	thic shoot	
Name of Plugging Contract	or	TO HECES!	sary, u	SE DACK OI	tims sheet	,
STATE OF KANSAS	COINTS OF					
Keith W Barlow	_ COUNTY OF_	(employe	of of	_,ss. vner) or (d	owner or on	erator) of the
above-described well, bei	ng first duly	'SWOTT OF	າດath	Save The	at I have by	nowlodge of the
facts, statements, and ma filed and that the same a	tters nerein	contained	iand th	ne log of i	the above-d	escribed well as
		olicci.	_	en/	1.41	100
HOTARY PUBLIC - State of	4		(Signa	iture)	My W	Barlow
My Appt. Exp. 4-24				P.O.	Box 868 (Addre	Great Bend, KS.
		_			•	-00 <i>)</i>
SUBSCRIBED AND SWO	RN TO before	me this _	6th	day of _	March	_, 19_83
	-			(duri	i & Din	and
Mr. Commination	0-24-04		•	The state of the s	No.	otary Public.
My Commission expires:	9-24-84	_		•		•