

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 165-21-190-00-00

LEASE NAME Meta Oetken

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER #1

3095 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 1 TWP. 19S RGE. 16 (or (W))

COUNTY Rush

Date Well Completed 4/15/84

Plugging Commenced 5/10/85

Plugging Completed 5/10/85

LEASE OPERATOR N.F. Producers, Inc.

ADDRESS 5151 West 1st Avenue Denver, CO 80219

PHONE#(303) 934-2464 OPERATORS LICENSE NO. 4472

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Cong. Sand Depth to Top 3638 Bottom 52 T.D. 3719

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	1064	8 5/8"		None
		0	3717	4 1/2"		None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plug down casing with: 2 sx. hulls. 20 sx cement, 10 sx gel,
50 sx cement, 5 sx gel, 50 sx cement

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Buie Company License No. 9507

Address Great Bend, Kansas

STATE OF Colorado COUNTY OF Denver, ss.

Tom Skinner Jr (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) *Tom Skinner Jr*

(Address) 5151 West Ave. Denver, CO 80219

SUBSCRIBED AND SWORN TO before me this 23rd day of July, 19 85

Vicki Hensel

Notary Public

My Commission Expires: October 10, 1988

JUL 26 1985
07-26-1985
CONSERVATION DIVISION
WICHITA, KANSAS