

STATE OF KANSAS
STATE CORPORATION COMMISSION

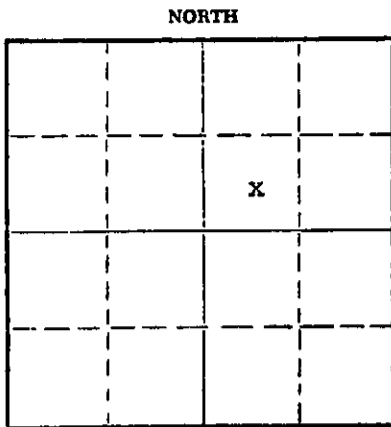
15-077-30010-00-00 Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Harper County, Sec. 7 Twp. 31S Rge. (E) 5 (W)

Location as "NE/CNW/SW" or footage from lines SW NE
Lease Owner Tenneco Oil Company
Lease Name Virginia Bush Well No. 1
Office Address 2000 Classen Center, North Bldg., Okla. City, Okla.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 8-4 1965
Application for plugging filed 8-6 1965
Application for plugging approved 8-4 1965
Plugging commenced 8-5 1965
Plugging completed 8-5 1965
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Archie V. Elving
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4600 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Mudded to 240', set 1/2 sx hulls and 25 sx. cmt. Mudded to 40', set 1/2 sx. hulls and 10 sx. cmt. Set 2 sx in rate hole.

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STATE CORPORATION COMMISSION

SEP 2 1965
09-02-1965
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones, Inc.
Address Wichita, Kansas

STATE OF Oklahoma, COUNTY OF Oklahoma, ss.
J. H. Hudgeons, Dist. Office Supvr. (employee of owner) or (~~owner~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
2000 Classen Center, North Bldg., Okla. City, Okla.
(Address)

SUBSCRIBED AND SWORN TO before me this 30th day of August, 19 65

Allen D. Ashley
Notary Public.

My commission expires 5-24-68

GABBERT-JONES, INC.
 WICHITA, KANSAS
 DRILLERS WELL LOG

15-077-30010-00-00

VIRGINIA BUSH #1
 C SW NE SECTION 7-31S-5W
 HARPER COUNTY, KANSAS

COMMENCED: JULY 21, 1965
 COMPLETED: AUGUST 5, 1965

OPERATOR - TENNECO OIL Co.

DEPTH		FORMATION	REMARKS
FROM	TO		
0	40	SAND	
40	250	RED BED	RAN 12 JOINTS OF 8-5/8" CASING, SET @ 250' w/175 BAGS CEMENT.
250	385	RED BED AND BLUE CLAY	
385	1135	SHALE AND LIME	
1135	1455	LIME	
1455	1705	LIME AND SHALE	
1705	1917	LIME	
1917	3235	LIME AND SHALE	
3235	3322	SAND	
3322	3500	LIME AND SHALE	
3500	4191	LIME	
4191	4255	CHERT	
4255	4443	LIME	
4443	4548	LIME AND SHALE	
4548	4600	SAND	
4600	TO		DRY AND ABANDONED.

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 09-02-1965
 CONSERVATION DIVISION
 Wichita, Kansas

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS LOG FOR THE WELL DRILLED IN THE C SW NE SECTION 7-31S-5W, HARPER COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. Hall
 E. E. HALL

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 9TH DAY OF AUGUST, 1965, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Barbara J. Layton
 BARBARA J. LAYTON, NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 1, 1968.