## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Ma М

WELL PLUGGING RECORD

| Make Required Affidavit   | Harper County. Sec. 7 Twp. 318 Rge. 5W E/W   |              |  |  |                        |                           |               |
|---|--|--------------|--|--|------------------------|---------------------------|---------------|
| Mail or Deliver Report to Conservation Division   | Location as "NE/CNW/SW/4" or footage from lines  |              |  |  |                        |                           |               |
| State Corporation Comm.   | 250' N C NE SW  Lease Owner Robinson Oil Co.   |              |  |  |                        |                           |               |
| 245 North Water   | Toogo Nome   |              |  |  |                        | -11 X                     |               |
| Wichita, KS 67202   |  |              |  |  |                        |                           |               |
|   | Charact  | er of Wel    | 1 (Comp                                | leted as O                                       | Wichita,               | Kansas 682<br>r Dry Hole) | 02            |
|   |  | Dry Hol      | •                                      |  | ar, aus o              | Day more,                 |               |
|   | Date We  | ell comple   |  |  | 9                      | 12                        | 1983          |
|   |  | tion for     |  |  | 9                      | 12                        | _19 <u>83</u> |
|   |  |              |  | g approved                                       |                        | 12                        | _19 <u>83</u> |
|   |  | ng commenc   |  |  |                        | 12                        | 1983          |
|   | Plugging completed 9-12 1983 Reason for abandonment of well or producing formation                                       |              |  |  |                        |                           |               |
|   | Dry Hole   |              |  |  |                        |                           |               |
|   | If a producing well is abandoned, date of last production  19  Was permission obtained from the Conservation Division or |              |  |  |                        |                           |               |
| Locate well correctly on above<br>Section Flat  |  |              |  |  |                        |                           | n or          |
| Name of Conservation Agent who sup  |  |              |  | ing was co                                       | mmencea?<br>on Thompso |                           |               |
| Producing formation   |  | th to top    |  | ottom  |                        | th of Well                | <del></del>   |
| Show depth and thickness of all wa  | ter, oil   | and gas      |  |  |                        |                           |               |
| OII CAO OD WAMED DECORDO  |  |              |  |  |                        |                           |               |
| OIL, GAS OR WATER RECORDS   |  |              |  |  |                        | ASING RECO                | RD            |
|   | NTENT  | . FROM       | то                                     | SIZE   | PUT IN                 | . PULLED OU               | T             |
| Surface Pipe  | · · · · · · · · · · · · · · · · · · ·  | 0_           | 254                                    | 8 5/8"   | 254                    | None                      |               |
|   |  |              |  | <del>                                     </del> |                        | ·                         |               |
|   |  |              |  |  |                        |                           |               |
| Describe in detail the manner i   | n whiah  | + h o = = 11 |  | 1  | 4/                     |                           |               |
| was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.  Filled hole with heavy mud.  #1 Plug Set @ 600' with 35 sacks cement |  |              |  |  |                        |                           |               |
| "I True bet e ood with 33 se  | acks Celle   | ZALC.        |  |  |                        |                           | <del></del>   |
| #2 Plug set @ 300' with 35 sa   | acks ceme  | ent          |  |  |                        |                           |               |
| #3 Plug set @ 60' with 25 sa  | acks ceme  | ent          |  | <del></del>                                      |                        |                           |               |
|   |  |              |  |  |                        |                           |               |
| #4 Plug set in rat hole with  | 10 sacks   | cement       |  |  | <del></del>            |                           | 1,52          |
|   |  |              | ······································ |  |                        |                           | ·             |
| (If additional description is necessary, use BACK of this sheet) Name of Plugging Contractor Sweetman Drilling Inc.   |  |              |  |  |                        |                           |               |
| STATE OF KANSAS   | COUNT  | TY OF SE     | i Civil Cik                            |  | <u>.</u> .8            |                           |               |
| Dale M. Robinson  |  |              | (emplo                                 | yee of own                                       | er) or (ov             | vner or ope               | rator)        |
| of the above-described well, being  | first du   | ly sworn     | on oath                                | , says: T  | hat I have             | knowledge                 | of            |
| the facts, statements, and matters as filed and that the same are true  | herein o   | contained    | and the                                | log of th  | above-de               | scribed we                | 11            |
| and that the band are that  | , una cor  |              | Corp 6                                 | Jan. ()  | //. •                  |                           | • .           |
|   | (Sign  | nature)      | Salo                                   | Oh. 160  | under                  |                           | •             |
|   | ,  |              |  |  |                        | R. H. Garv                |               |
| SUBSCRIBED AND SWORN TO before  | ma this  | . 2.0        |  |  |                        | chita, KS 6               |               |
| Profes of Whoma and dadinocada  | me this  | - Dru        |  | of <u>UC</u>                                     | colur)                 | , 1987                    | )             |
|   |  |              | Gun                                    | vara E   | Lan                    | (میر                      |               |
| my Commission expires H   | BARA E. LEV<br>OTARY PURLIC<br>ATE OF KANSA:   | 4            |  | •  | No.                    | ary Public                | •             |
| My Appt   | . Exp. <i>4-17-</i>  | 85 STATE     | RECE                                   | VED<br>V COMMISSION                              |                        | 2                         |               |
| <del></del>   |  |              | ORPORATI                               | VED  |                        |                           | -             |
|   |  | . את         |  | COMMIRC  | •                      | •                         |               |
| •   |  | ,            | UIKI                                   | 79830N   |                        |                           |               |
|   |  | CONSER       |  | من من  |                        | •                         |               |
|   |  | Wich         | VATION DIVIS<br>Ita. Kansas            | SION   |                        |                           |               |

Wichita, Kansas