

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-077-21,127-00-00

LEASE NAME Vavra

WELL NUMBER 1-86

3300 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 4 TWP. 31S RGE. 5 (X) or (W)

COUNTY Harper

Date Well Completed 1-31-86

Plugging Commenced 1-31-86

Plugging Completed 1-31-86

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Attica Gas Venture Corp., Inc.

ADDRESS 123 N. Main, Attica, KS 67009

PHONE# (316) 254-7222 OPERATORS LICENSE NO. \_\_\_\_\_

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District 2, Ralph O'Conner

Is ACO-1 filed? BY OPERATOR If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3555'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
surface				8-5/8	258'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

35 SXS - 650'

35 SXS - 310'

25 SXS - 60'

10 SXS - RH

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B.J. Titan License No. \_\_\_\_\_

Address Box 169, Great Bend, KS 67530

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Vicky Eshelman, Agent of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Vicky Eshelman

(Address) 251 N. Water, Suite 10  
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 5th day of February 1986

Sherry Clewanger

My Commission Expires: April 6, 1988

RECEIVED  
STATE CORPORATION COMMISSION



FEB 10 1986  
02-10-1986  
CONSERVATION DIVISION

Form CP-4  
Revised 08-84