

15-077-20764-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Harper County. Sec. 2 Twp. 31S Rge. 5W E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
SE SE NE (245' FSL - 310' FEL)

Lease Owner Geoson Oil Company, Inc.  
Lease Name Hayter Well No. #1

Office Address 212 North Market-Suite 508, Wichita, Ks.  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole

Date Well completed December 31 1981  
Application for plugging filed December 31, 1981  
Application for plugging approved December 31, 1981  
Plugging commenced December 31, 1981  
Plugging completed December 31, 1981

Reason for abandonment of well or producing formation  
Dry Hole

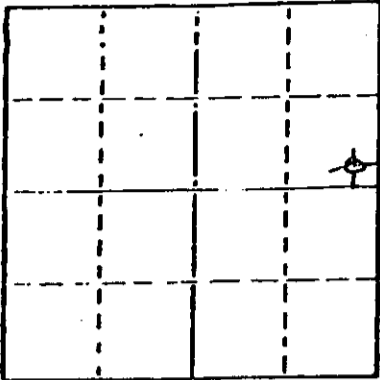
If a producing well is abandoned, date of last production  
N/A 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Maurice V. Leslie

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4700'

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above  
Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Sand				8 5/8"	283'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

700'	60 SX
270'	40 SX
40'	10 SX
RH	10 SX
Common 10%gel 3% ccl	

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor \_\_\_\_\_ Service Company \_\_\_\_\_

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Paul A. Seymour, III (employee of owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

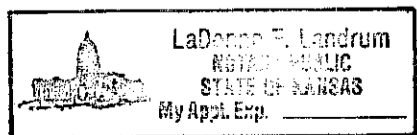
(Signature) Paul A. Seymour, III  
Paul A. Seymour, III - Box 8287-Munger Station

(Address) Wichita, Kans. 67208

SUBSCRIBED AND SWORN TO before me this 4th day of January, 19 82

LaDonna F. Landrum  
LaDonna F. Landrum Notary Public.

My commission expires August 18, 1984



RECEIVED  
STATE CORPORATION COMMISSION  
01-05-1982  
JAN - 5 1982

CONSERVATION DIVISION  
Wichita, Kansas